

12.00 hrs Paper 13: **Dr. Peter Kannampuzha :**
True Reform: Unreached

12.45 hrs Lunch Break

14.00 hrs Paper 14: **Dr. Martin S. Kallungal :**
Cultivating Liturgical Integrity and Missionary Identity: The Case of Syro-Malabar Church in the Light of Orientalium Ecclesiarum

14.45 hrs Paper 15: **Fr. Jose Valiamangalam :**
Pastoral Care of the Syro- Malabar Migrants with Special Reference to the Establishment of the Dioceses of Kalyan, Chicago, Faridabad and Melbourne

15.30 hrs Paper 16: **Fr. Devadas Duguta :**
Pastoral Dimensions of Orientalium Ecclesiarum in the Context of the Mission in India

16.15 hrs Tea Break

18.00 hrs Paper 17: **Dr. Jyothy Mary :**
Impact of Orientalium Ecclesiarum on the Growth and Exapansion of Syro-Malabar Mission Ad Gentes

18.45 hrs General Discussion

19.30 hrs Evening Prayers

20.00 hrs Supper

SATURDAY, 06 SEPTEMBER 2014

06.15 hrs Morning Prayers

06.30 hrs Eucharistic Celebration (Syro-Malankara Liturgy)

07.30 hrs Breakfast

09.00 hrs Paper 18: **Prof. George Menachery :**
Role of Lay Person in the Eastern Churches in India down through the Centuries: Pre-Diamper to Post Vatican II

09.45 hrs Paper 19: **Dr. Jose Chiramel :**
The Possibility of Patriarchate for the Syro-Malabar Church

10.30 hrs Tea Break

10.45 hrs Paper 20: **Dr. Varghese Koluthara :**
Revisiting the Codes of Particular Law of the Syro- Malabar and Syro-Malankara Churches

11.30 hrs Paper 21: **Dr. James Pampara :**
Reception of Orientalium Ecclesiarum in the Canons of the Eastern Churches: Creative Fidelity or Unfinished Business?

12.15 hrs Paper 22: **Dr. Victor Devamitra :**
Monasticism Among the Mar Thoma Nazaranyes: Reflections in the Light of Vatican II and Post Vatican II Documents

13.00 hrs Lunch Break

14.30 hrs General Discussion

15.00 hrs Concluding Session (Future Planning)

15.30 hrs Tea & Departure

Placid Podipara Centre for Eastern and Indian Christian Studies (PPCEICS) is one of the Centres of Dharmaram Vidya Kshetram (DVK) directly under the Faculty of Theology. Rev. Fr. Placid Podipara CMI, one of the luminaries of the St Thomas Christians, worked hard for the restoration of the rightful autonomy and genuine identity of the Syro-Malabar and Syro-Malankara Churches. By renaming the Centre for Eastern and Indian Christian Studies (CEICS) as Placid Podipara Centre for Indian and Eastern Christian Studies, DVK is perpetuating the memories of Fr. Placid Podipara CMI and his legacy. This Centre aims at an in-depth study of the Indian and Eastern genius, paving the way for re-discovering the roots of and appreciating the fruits of the Churches of St Thomas Christian tradition. DVK, administered by the CMI Congregation of the St Thomas tradition, undertakes the obligation and duty to continue the legacy bequeathed by Rev. Fr. Placid Podipara, CMI.

For further details, please contact:

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DHARMARAM
VIDYA KSHETRAM

**NATIONAL WORKSHOP
ON
SECOND VATICAN COUNCIL**

**THE IMPACT OF
ORIENTALUM ECCLESIAURUM
ON THE EASTERN CATHOLIC
CHURCHES IN INDIA**

04- 06 September 2014

Dharmaram Vidya Kshetram (DVK)
Dharmaram College, Bangalore 560029
Tel. 08041116333
www.dvk.in

SECOND VATICAN COUNCIL
THE IMPACT OF
ORIENTALIUM ECCLESiarum
ON THE EASTERN CATHOLIC
CHURCHES IN INDIA

The Ecumenical Council, Vatican II, was a watershed in the history of Catholic Church and one of its important contributions was the rediscovery of the understanding of the Church as a communion of churches with their particular biblical, historical, theological, ecclesiological, spiritual, canonical and liturgical perspectives and charisms. The Decree on Eastern Catholic Churches, *Orientalium Ecclesiarum*, was promulgated on 21 November 1964. Hence, after fifty years, we revisit the Decree and try to delve deep into the biblical, historical, theological, ecclesiological, spiritual, canonical and liturgical aspects of the Eastern Catholic Churches in the Catholic communion, especially in the context of India. In India there are three churches *sui iuris* and the focus of the National Workshop is on the “Impact of *Orientalium Ecclesiarum* on the Eastern Catholic Churches in India.”

Objectives:

Dharmaram Vidya Kshetram (DVK) is a Pontifical Athenaeum of Philosophy, Theology, Canon Law and Formative Spirituality & Counselling, Bangalore. The Faculty of Theology, under the auspices of **Placid Podipara Centre for Eastern and Indian Christian Studies (PPCEICS)**, is organising this National Workshop. The scholars from all over India, representing the Eastern Catholic Churches, will evaluate the impact of the Decree on the Eastern Catholic Churches. The pluralistic ecclesial traditions of India make this Workshop more meaningful. The complementary characters of the Constitution on the Church (L.G.), on the Sacred Liturgy (S.C.), Decree on Ecumenism (U.R.) and Eastern Catholic Churches (O.E.) also will be points of discussion for the Workshop.

The Impact of *Orientalium Ecclesiarum* in ecclesial relations, pastoral care of the migrants, mission *ad gentes*, growth of the individual churches in the spirit of the Codes of Canon Law, also will be given attention in the Workshop. On this Golden Jubilee Year of the proclamation of the Decree *Orientalium Ecclesiarum*, it is opportune to explore the worth of this Decree in a systematic way in the Indian context.

Venue : D.V.K. Research Centre, Dharmaram Vidya Kshetram, Bangalore - 560029

Date and time : Thursday, 04 September, 2014 from 09.00 am to Saturday, 06 September, 04.00 pm.

Full time participation is obligatory.

We will be honoured to have your gracious presence, scholarly presentation and fruitful interventions at the Workshop.

Yours Cordially,
Dr. Francis Thonippara, CMI (Coordinator)

PROGRAMME

THURSDAY, 04 SEPTEMBER 2014

08.15 hrs	Registration
09:00 hrs	Inaugural Session
09:30 hrs	Paper 01: Dr. George Kaniarakath : <i>Individual Churches from a Biblical Perspective</i>
10.15 hrs	Tea Break
10:30 hrs	Paper 02: Dr. Francis Thonippara : <i>Historical Background of Orientalium Ecclesiarum</i>
11.15 hrs	Paper 03: Dr. Harald Suermann : <i>The Participation of the Near Eastern Bishops at the Vatican Council II</i>
12.00 hrs	Paper 04: Dr. Thomas Kalayil : <i>Placid J. Podipara CMI and His Contribution in the Formulation of Orientalium Ecclesiarum</i>
12.45 hrs	Lunch Break

14.30 hrs	Paper 05: Dr. Sophy Rose : <i>The Ecclesiology of Orientalium Ecclesiarum and its Impact on the Indian Oriental Churches</i>
15.15 hrs	Paper 06: Dr. Thomas Neendoor : <i>Episcopal Conferences: Development in India after the Promulgation of Orientalium Ecclesiarum</i>
16.00 hrs	Tea Break
18.00 hrs	Paper 07: Dr. Thomas Kollamparampil : <i>Orientalium Ecclesiarum and the Rediscovery of the Life of Observance in the Church</i>
18.45 hrs	Paper 08: Dr. Jose Koodapuzha : <i>Reception of Orientalium Ecclesiarum with Special Reference to the Syro-Malabar Church</i>
19.30 hrs	Evening Prayers
20.00 hrs	Supper

FRIDAY, 05 SEPTEMBER 2014

06.15 hrs	Morning Prayers
06.30 hrs	Eucharistic Celebration (Syro-Malabar Liturgy)
07.30 hrs	Breakfast
08.45 hrs	Paper 09: Dr. Mathai Kadavil : <i>Retrospective Reading of Orientalium Ecclesiarum from the Perspective of Malankara Catholic Church</i>
09.30 hrs	Paper 10: Dr. Roby Alencherry : <i>Liturgical Reform of the Sacraments of Initiation in the Syro Malabar Church in the Light of OE 13-14: Reception and Implementation of Orientalium Ecclesiarum</i>
10.15 hrs	Paper 11: Dr. Geo Pallikunnel : <i>Liturgy and Faith Formation</i>
11.00 hrs	Tea Break
11.15 hrs	Paper 12: Dr. Jean Mathew : <i>Impact of Orientalium Ecclesiarum on the Restoration and Renewal of the Syro-Malabar Liturgy</i>